IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116696

Date: _ July 25, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

PARTICLE FOR A DISPLAY DEVICE, IMAGE DISPLAY MEDIUM AND IMAGE

FORMING APPARATUS

By (Inventors):

Satoshi HIRAOKA; Hidehiko SOYAMA; Yasuo YAMAMOTO

\boxtimes	Formal drawings (Figs. 1-10; 10 sheets) are attached. Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
\boxtimes	This application claims benefit of Provisional Application No. filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .
_	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
П	A Preliminary Amendment is filed herewith.
\square	Priority of foreign application No. 2002-370481 filed December 20, 2002 in JAPAN is claimed (35 U.S.C. §119).
<u> </u>	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\bowtie	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	18 - 20	= 0		
INDEP CLAIMS	3 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 375	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 42 =	\$	<u>OR</u>			
+ 140 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
a fee is attached. Except as oth					

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750

Check No. 144600 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

A' Oliff Registration No. 27

Joel S. Armstrong Registration No. 36,430

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